History of the Middle East, 1700-1900 HIST 355-01 Spring 2004

Dr Mark Sedgwick Office hours: Sundays 10:00-10:55 and Thursdays 2:00-3:00 Office: 329 SS Email: sedgwick@aucegypt.edu Telephone: 797 6115 Home page: www.orientalist.org

Required texts

M. E. Yapp, *The Making of the Modern Near East, 1792-1923* (London: Longman, 1987). *C18 & C19 Reader* (Artistic)

Course evaluation

Midterm exam 20%	(Thursday, March 25)	
Paper	20%	(due Sunday, May 9)
Final exam	30%	(Tuesday, June 1)
Quizzes	20%	(at the start of most weeks; cover assigned readings)
Class participation	10%	

Objectives

The objective of the course is to present

- a) the main themes of the history of the Middle East from the eighteenth century until the First World War: the transformation of premodern institutions and the growth of Western influence.
- b) changes in the state and class structures with economic growth
- c) new religious and political movements

Comments

- Lectures will assume that you have done the assigned readings, and quizzes will check this. It is *essential* that students keep up with the reading and come to class. The final grade will reflect class attendance (which includes arriving on time) and participation once you have arrived. More than three weeks of absence (for any reason, including illness etc.) may result in an F.
- Lectures will cover some of the material in the readings, but will also cover new material. You are expected to take useful notes.
- The university policy on cheating and plagiarism applies in this class.
- Make-ups for exams will be given only in case of documented illness or emergency, at the entire discretion of the course instructor. There are no make-ups for the quizzes, but your worst quiz result will be ignored when calculating the final grade.
- Changes to assignments, times, dates, etc. will be announced in class and posted on the web. It is your responsibility to make sure that you learn of any such announcement which might have been made during a class you miss.

HIST 355-01 Schedule and Reading Assignments

Week 0, February 1: Course introduction

Thursday is first day of classes No reading

I: The Eighteenth Century

Week 1, February 8: Orientation

No reading

Week 2, February 15: Foreign affairs

Halil Inalcik, chapters 5 and 6.Stanford Shaw. "Iranian Relations with the Ottoman Empire in the Eighteenth and Nineteenth Centuries."

Week 3, February 22: Daily life

Sunday is probably a holiday Abraham Marcus, chapter 2

Week 4, Feb 29: Internal affairs: Ottomans

March 3 is last day to drop without WP/WF Marcus, chapter 3 Bruce McGowan. "The Elites and their Retinues." Madeleine C. Zilfi, "Women and Society in the Tulip Era, 1718-1730."

Week 5, March 7: Ottoman Religious and intellectual life

Marcus, chapter 6 Hala Fattah. "Representations of Self and the Other in Two Iraqi Travelogues of the Ottoman Period."

Week 6, March 14: Persia

Richard Tapper. "The Tribes in Eighteenth- and Nineteenth-Century Iran." Hamid Algar. "Religious Forces in Eighteenth- and Nineteenth-Century Iran."

Week 7, March 21: Conclusions

No new reading Mid-term exam on Thursday, March 25

II: The Nineteenth Century

Week 8, March 28: The "Eastern Question" Yapp, chapter 2, pp 47-77

Week 9, April 4: The "Eastern Question" (continued)

Tuesday only; Sunday and Thursday are holidays No new reading

Week 10, April 11: Reform

Sunday is a holiday Yapp, chapter 3, pp. 97-114, 145-61

Week 11, April 18: Liberalism

Albert Hourani, chapter 4 to p. 84. M. Şükrü Hanioğlu, chapter 2.

Week 12, April 25: Bulgaria and after

Sunday is a holiday; April 28 is last day to drop courses Yapp, chapter 2, pp. 77-96 Yapp, chapter 3, pp. 115-20

Week 13, May 2: Iran

Sunday is a holiday Yapp, chapter 3, pp. 162-72 Yapp, chapter 4, pp. 247-60 Farzin Vahdat. "Iran's Early Intellectual Encounter with Modernity: A Dual Approach."

Week 14, May 9: Nationalism

Paper due Sunday, May 9 Yapp, chapter 4, pp. 179-242 Selim Deringil. chapter 1. Hourani, chapter 5.

Week 15, May 16: Into the twentieth century

Yapp, chapter 5

Week 16, May 23: Conclusions

Thursday is last day of classes No new reading